

# **2010 University Winter Classic**



**February 13, 2010**

Dear Directors,

On behalf of University High School, we are excited about being a show host for the February 13, 2010 FFCC Contest.

Enclosed should be all the information you will need in preparation for your trip to our school, including maps to the school, driving directions, campus maps and other details pertaining to our event.

Please feel free to contact me by email at [jennifer.karp@ocps.net](mailto:jennifer.karp@ocps.net) if you have any further concerns or questions.

We look forward to seeing you on February 13!

Sincerely,

Jen Karp  
UHS Guard Director

# 2010 University Winter Classic

***Location of Competition:*** University High School  
11501 Eastwood Dr.  
Orlando, FL 32817

***Date & Time:*** February 13, 2010  
Competition begins at 11:00 AM

***Tickets:*** \$10.00-7 and over  
Free-6 and under

**UNIT CHECK-IN:** Performing members and seven (7) staff will be admitted free and must check in together. Season passes for percussion directors will be included in your check-in packet. All guard members and staff must be wrist-banded when checking in. Additional staff members must purchase tickets. You will be able to purchase tickets at check in for any additional staff or chaperones. Units must check in at least one (1) hour prior to their performance time. Check-in will be open at 9:45am.

**PARKING:** Please review the map included in this packet for details on parking at University High School.

**DRESSING FACILITIES:** Locker rooms will be open for performers. Please vacate in a timely fashion to allow space for other guards. University High School and the Florida Federation of Colorguards Circuit will not be responsible for lost, stolen or damaged property.

**SEATING IN THE GYM:** Judges will be located in the center of the North bleachers and will be marked off. Spectators will be on either side of the judges and will enter from the ground floor. Seating will be on a "first come, first served, basis. Participating units will be asked to sit in the South bleachers and will enter the gym from the second floor. There will be door monitors to control the seating and NO entry will be allowed during performances.

**FOOTWEAR & EQUIPMENT:** All equipment tips of poles, sabres and rifles must be properly taped. Any props used must be protected to avoid damage to the gym area. Soft-soled shoes need not extra protection. Hard-soled shoes must be taped. All floor cards and rolling equipment or instruments must have clean, working wheels.

**INSPECTIONS:** Equipment and props will be inspected in the holding area prior to the performance. Questions regarding your equipment's legality will be determined by the Contest Director and Chief Judge assigned by the FFCC.

**FLOOR SIZE:** Contest floor will be 55''x 80''. We will also have another floor that will be down for added protection throughout the day. If you are bringing your own floor, your floor will have to go over the floor provided.

**EQUIPMENT REMOVAL:** All equipment MUST be removed from the gym immediately following your performance.

**TABULATING AND JUDGING AREA:** Only authorized personnel will be allowed in the tabulating and judging area. DO NOT APPROACH THE TABULATION TABLE AT ANY TIME! You may pick up your judges tapes at the trophy table approximately 30 minutes after your unit's performance.

**ADJUDICATION PANEL:**

**COLOR GUARD**

IAE-Tim Landess

IAM-Jackie Campbell

EA-Dan Campbell

GE-Tom Slaughter

GE-Dan Niebauer

**PERCUSSION**

PA-J.J. Pipitone

Vis-Bruce Jones

GE-Cliff Lipscomb

TP-Bette Brown

CJ-Tom Slaughter

**SHOW MUSIC:** Show music CD's should be turned in to the sound table at least 30 minutes prior to the unit's performance time. If you are using an MP3 player the circuit can connect it to the sound system, but will not be responsible for its operation. A guard staff member must be present to operate the player.

**SOUND CHECKS:** Sound check will take place from 9:30-10:25am. After this time, sound checks will only take place during official show breaks when the sound technician is available.

**WARM-UPS:** There will be a body and equipment warm-up area. These areas are located west of the gymnasium and are both inside. We request that you adhere to the rotation schedule to help keep the show on time. If you choose, there is ample outside space for warm-up. You still need to report to the holding area at your designated report time.

**AWARDS CEREMONY/RETREAT:**

There will be 2 retreats at our show. The first retreat is for Cadet, B and AAA Class colorguards and all percussion units and will begin approximately 2:30 PM. The second retreat is for World, Open, A and AA Class colorguards and will begin approximately 9:15 PM.

**VIDEO TAPING:** Each unit will be given a video pass at check-in. This allows one person to video that unit only. Cameras must be hand-held or mounted on a unipod or folded tripod. No other videotaping is allowed.

**PHOTOGRAPHY:** Photography is allowed, but we do ask for the comfort and safety of both the performers and the spectators, NO FLASH PHOTOGRAPHY!

**GUARD GRAMS:** We will have happy grams available for a cost of \$2.00 each. The announcer will use discretion when reading happy grams. Inappropriate messages will not be read and no refund will be provided.

**FLOWERS:** Carnations will be sold in the gym lobby area for \$1.00 each.

**SOUVENIR TABLES:** Souvenir tables will be available at a cost of \$50 for circuit members and \$100 for non-circuit members. To reserve a space, please email Jen Karp at [jennifer.karp@ocps.net](mailto:jennifer.karp@ocps.net).

**CONCESSION STAND:** Our concession stand will be open from 10:30am to approximately 9:00pm.

**HOSPITALITY ROOMS:** There will be separate hospitality rooms for judges and directors. Please stop and enjoy the food and drinks!

**CRITIQUE:** Critique will be held in the director's hospitality room. This is on a prescheduled basis only. Please see the critique schedule posted on the FFCC.org site.

**EMERGENCY NUMBERS:**

Jen Karp	321-279-9684
Day of show	407-520-9051 (for directors only) (Vic Kulinski, contest director)

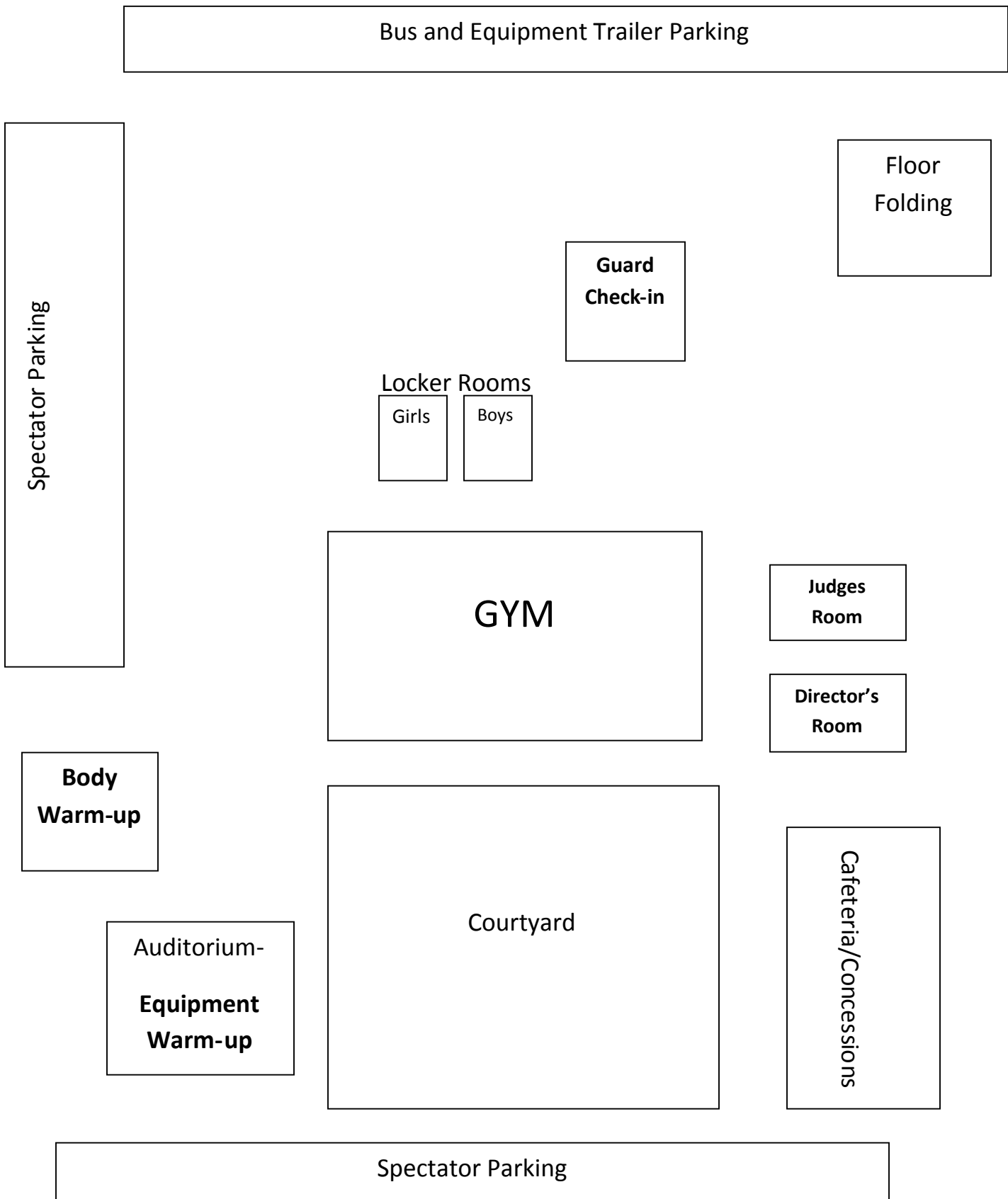
Please Note: University High School is a Smoke Free Campus and we will enforce a NO SMOKING policy. Thank you for your cooperation.

# University High School Concession Stand Menu

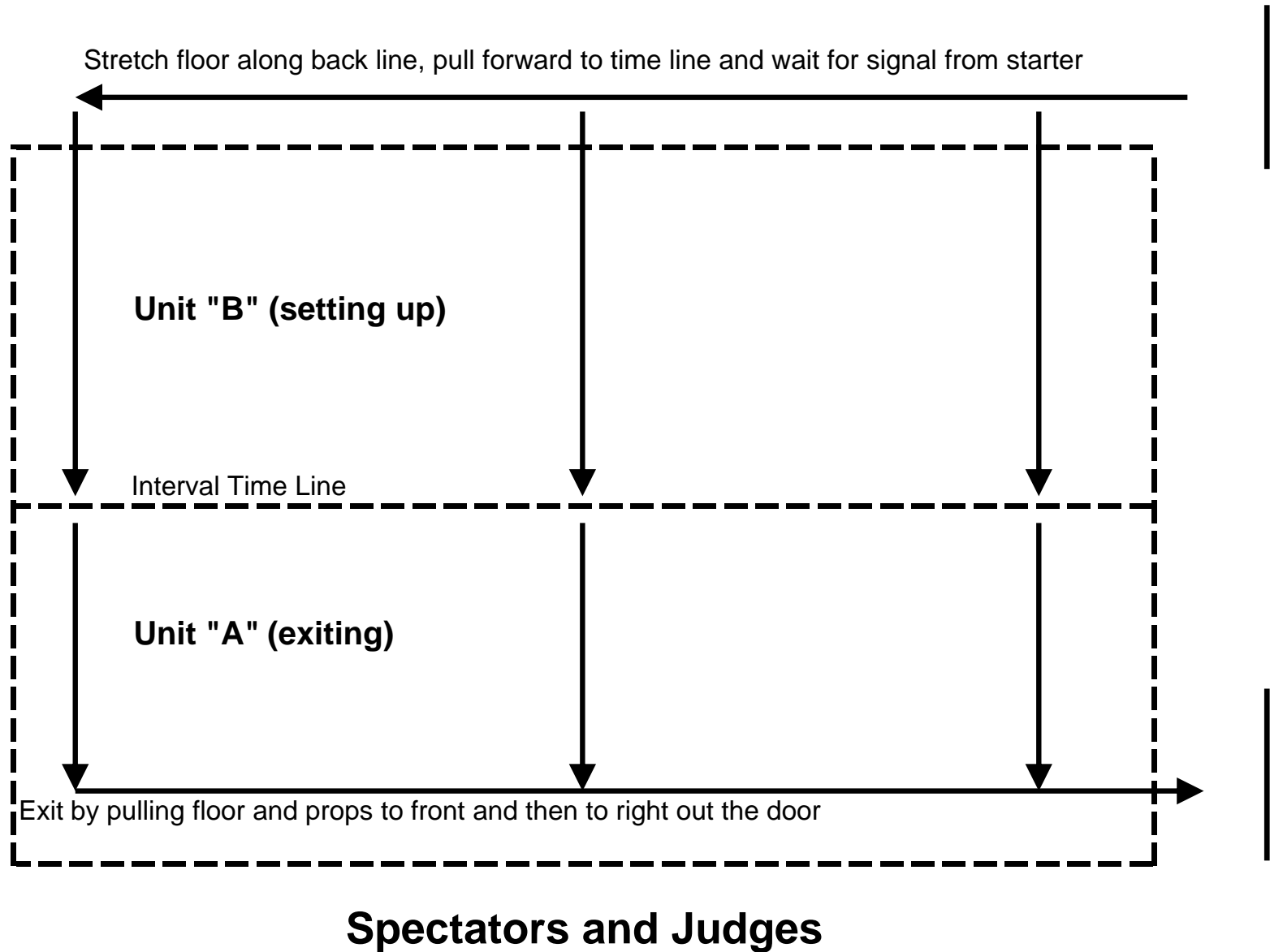
Hot Dogs	\$2.00
Cheeseburger	\$3.50
Hamburger	\$2.50
Pizza	\$2.00
Nachos	\$2.00
Chips	\$.50
Full-size candy	\$1.00
Airheads	\$.25
Gatorade	\$2.00
Soda	\$1.00
Water	\$1.00

# UNIVERSITY HIGH SCHOOL FACILITY MAP

--Rouse Road--



# Entry / Exit procedure for University HS



**DIRECTIONS TO UNIVERSITY HIGH SCHOOL:**

**From the Tampa area:**

1. Take I-4 East
2. Take exit 82A/ East-West Expressway onto SR-408 toward Titusville (tolls apply)
3. Slight left onto Central Florida Greenway/417
4. Take exit 34/Colonial Dr./Hwy. 50 – drive east
5. Take a left at Rouse Rd.
6. Right onto Eastwood Dr. School is on the left

**From the Jacksonville area:**

1. Take I-95 South
2. Take exit 260B/Orlando onto I-4 West
3. Take exit 101AB/International Airport/Sanford onto SR-417 (tolls apply)
4. Take exit 37/University Blvd (left onto University after the toll) – drive east
5. Turn right on Rouse Rd.
6. Turn left on Eastwood Dr. School is on the left